## SENIORS/MASTERS DIVISIONS

MALE: -60kg, -66kg, -73kg, -81kg, -90kg, -100kg, +100kg, Open FEMALE: -48kg, -52kg, -57kg, -63kg, -70kg, -78kg, +78kg, Open NOTE: Masters must be 35+ years old.

#### JUNIOR AGE AND WEIGHT DIVISIONS

(All weights are in kilograms. 1kg = 2.2lbs.) Age divisions are based solely on the year of birth.

Bantam 1 (Born 2013 - 2014): Female/Male: 19, 23, 28, +28kg Bantam 2 (Born 2011 - 20012): Female/Male: 21, 25, 30, 35, +35kg Intermediate 1 (Born 2009 – 2010): Female/Male: 26, 30, 34, 38, 43, +43kg Intermediate 2 (Born 2007 – 2008): Female/Male: 28, 31, 34, 38, 42, 47, 52, +52kg Juvenile A (Born 2005 – 2006): Female/Male: 36, 40, 44, 48, 53, 58, 64, +64kg Juvenile B (Born 2003 – 2004): Female: 40, 44, 48, 52, 57, 63, 70, +70kg Male: 50, 55, 60, 66, 73, 81, 90, +90kg

#### **IMPORTANT DATES**

**December 9, 2019** – All tentative competition brackets posted on-line at <u>www.nitojudo.com</u> for review and verification by competitors, coaches, or parents.

**December 11, 2019** – – Last day to pre-register or to modify an existing registration.

**December 12, 2019** – Posting of all final tentative competition brackets on-line at <u>www.nitojudo.com</u>.

Due to allowing competitors who do not make their weight to go up a division, any bracket may be redrawn on the day of the tournament.

#### AWARDS

Individual awards will be awarded for 1st, 2nd, and 3rd place winners in each division.

Team awards will be awarded for 1st and 2nd place junior and senior teams.



WHEN: Saturday, December 14, 2019

VENUE: Jefferson Middle School 3500 Sally Kirk Road Winston-Salem, NC 27106

## **PRE-REGISTRATION IS REQUIRED!!!**

All competitors are REQUIRED to pre-register and to pay the appropriate entry fees. There will be NO ON-SITE REGISTRATION OR PAYMENT OF ENTRY FEES! \*\*\* REFUNDS WILL BE GIVEN IF PLAYER CANNOT ATTEND THE TOURNAMENT FOR ANY REASON! \*\*\*

All competitors must declare and make their weight categories of competition at the official weigh-in. Due to differences in calibration of weight scales, a 1kg (2.2lbs.) allowance will be given. Any competitor weighing over 1kg above his/her declared weight category will be moved on-the-spot to a higher weight division. If the player is already registered in the higher weight division, then he/she can choose to play in the next highest weight division or receive a refund for the second division.

Pre-register at <u>www.nitojudo.com</u> or send the registration form and check to: 2019 Nito Judo Cup 1461 Doyle Cromer Rd. King, NC 27021

## CASH PRIZES

Senior Male Div. with 9+ competitors - **\$100 for 1**<sup>st</sup> Senior Female Div. with 6+ competitors - **\$100 for 1**<sup>st</sup> Tournament Director Woody Bostic (336)509-9678 (Cell) Woody.Bostic@qorvo.com

The tournament director reserves the right to change or alter any division for the safety of all Judoka involved.

## CHECK-IN & WEIGH-IN (at Venue)

Saturday, December 14 from 8:15 AM - 10:00 AM

ELIGIBILITY

Any current member of USJA, USJF, USJI, ATJA, AJJF. Membership forms for all five organizations will be available at registration.

#### SCORING SYSTEM

Modified Double Elimination or Round Robin for divisions with 5 or less Judoka. OPEN divisions will be single elimination.

#### RULES

IJF rules will govern the competition with modifications for no shime-waza below the Juvenile A division and no kansetsu-waza below the senior or masters divisions.

#### MATCH TIMES

3 minutes for Juniors and Masters 4 minutes for Senior Women 4 minutes for Senior Men

COST

\$40 Pre-Registered by December 11, 2019

\$15 For Second Division or Open (Only allowed to enter a maximum of 2 divisions not including the Open division)

## NO ON-SITE REGISTRATION OR PAYMENT OF ENTRY FEES

**COMPETITION BEGINS** 10:30 AM

> HEAD REFEREE Dana Rucker

# 2019 Nito Judo Cup Entry Form

For pre-registration, complete and mail with entry fee to: Woody Bostic 1461 Doyle Cromer Rd. King, NC 27021

Name (First):		(Last):		
Date of Birth:	Age:	Sex:	Current Weight in F	Kilograms (required)kg
Judo Rank:	Club:		Instructor's Name:	
(Either a contact p	hone or a contact e-mail is	required.)		
Contact phone (	) Cont	act E-mail:		
(A current national	l membership is required. P	rint "Pending" if	you plan to purchase a mem	bership at the tournament site.)
USJA #	USJF#	USJI#	ATJA#	AJJF#

First Competitive Division (Circle One - Required)													
Juniors: Circle the category in which you wish to compete, circle Male or Female, and enter weight.													
Bantam 1				Intermediate 1		]	Intermediate 2		•	Juvenile A		Juvenile B	
(Born 2013 - 201			1 -2012)	(Born 2009 -2010) (Born		(Born 20	2007 -2008)		(Born 2005 - 2006)		(Borr	(Born 2003 - 2004)	
Female		Ma	٥		weight cates					_kg			
Female		1114	IC	(Be su	are to enter t	he of	fficial kil	logram	weight	t category	)		
		Seniors: Ci	rcle one w	eight ca	ategory.								
Senior Ma	le:	-60kg -66kg		g -73kg		-8	-81kg -90kg		)kg	-100kg		100kg	Open
Senior Fema	le:	-48kg	-52kg	5	-57kg	-6	63kg	-70	)kg	-78kg	g +	-78kg	Open
Masters: Circle one weight category. <b>NOTE: Must be 35+ years old.</b>													
Master Ma	ile <sup>.</sup>	-60kg		6kg	-73kg			lkg		-90kg	-100	kσ	+100kg
Master Fema		-48kg		2kg	-57kg			3kg		-70kg	-78		+78kg
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		tegory in wh	ich you w	ish to co	ompete, circ	ele M	lale or Fe	emale, a diate 2	and ent	er weight	A		e <b>nile B</b> rn 2003 -2004)
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## WARNING!

## WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2019 NITO JUDO CUP and related events and activities of United States Judo, Inc. (USA Judo), United States Judo Federation, United States Judo Association, Tournament Directors, American Judo & Jujitsu Federation, American Traditional Jujutsu Association, Tournament Organizers, Tournament Staff, North Carolina Judo, Inc., Nito Judo Club, R&D Academy of Self Defense and Jefferson Middle School, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.

2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including Traumatic Brain Injury (TBI), permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.

5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), United States Olympic Committee, United States Judo Federation, United States Judo Association, American Judo & Jujitsu Federation, American Traditional Jujutsu Association, Tournament Directors, Tournament Organizers, Tournament Staff, North Carolina Judo, Inc., Nito Judo Club, R&D Academy of Self Defense, Jefferson Middle School, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name	Participant's Signature	Date

## FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date